

WITHERED GAIA

INVESTIGATING THE AESTHETIC VAULE OF HEMP WITHIN CONTEMPORARY MENSWEAR

The aim of this investigation is to experiment with the substrates of hemp fabric in order to challenge the aesthetic values of the material within contemporary menswear. Ultimately this investigation doesn't allude to a conclusive result, but rather a bridge to more extensive undertakings when discussing the integration of sustainable materials within the consumer market. Is it that the challenge to alter such consumer perceptions on hemp starts with the designers and manufacturers? If so, how can hemp be promoted in an out of the box way that presents itself in a new light. As written by Kate Fletcher "Today, all companies speak to their customers as consumers; barely any also speak to them as active citizens. Few give their customers the tools or the occasion to ask questions and build knowledge about an ecosystem's carrying capacity or resource cycles." (2012: 157)

Therefore, it can be interpreted that the role of sustainable advocator comes from the designer. In this investigation, object-based and ethnographic research Mida (2015) Yeseung (2015) Jenss (2016) will act as the catalyst that enables the reflective experimentation when altering the sensory experiences of hemp. I.E how does the experience influence the product. Because of the reflective nature of this research, it's important to know that the values associated with such methods would suggest that the challenges of promoting hemp within contemporary fashion fall between a perception of the fibre, and the personal connections to such materials. Potential barriers to hemps uptake could be linked to accessibility, quality, production, personal values or/and connotations related to the use of Hemp within the consumer market. The existence of Hemp fashion within the market is scarce and censored at best again referring to Kate Fletcher "for a fashion brand, ecology is far removed from a company's normal interface with the customer, for fashion is seen to connect customers to cultural systems not natural ones" (2012: 157)









































