AGENDA



Monday 27 November 2023 EMPLOYMENT AND FINANCE COMMITTEE

A meeting of the Employment and Finance Committee will be held on **Monday 27 November 2023** at **1000hrs** in room 026 Sutherland Building, City Campus West and via Microsoft Teams (including videolink).

All Items on this Agenda are Confidential

| Item | | То | Code | Lead |
|--|---|---------|-------------|------------------------|
| Strategic and Policy Items | | | | |
| 1. Introductions | | | | |
| i. | Declarations of Interest | Note | Oral Report | H Fairfoul/G Bailes |
| 2. Core Financial Performance and Planning | | | | |
| i. | OfS Annual Financial Return | Endorse | EF23/44 | S Newitt |
| 3. Policy/Regulation/Projects | | | | |
| i | Blackboard Contract | Approve | EF23/45 | S Newitt |
| ii. | 'Blue Light' Police Degree Apprenticeship Framework Bid | Note | EF23/46 | S Newitt |
| iii. | CHASE Design Contract Approval | Approve | EF23/47 | Prof G Marston |
| 4. Constitutional and Administrative Items | | | | |
| i. | 6 November 2023 Committee Meeting | | | H Fairfoul/ |
| | Summary Minutes | Confirm | EF23/48 | G Bailes |
| | Confidential Minutes | Confirm | EF23/49 | |

EMPLOYMENT AND FINANCE COMMITTEE MEETING CLOSE

^{*}Items marked '*' will be taken as read without discussion at the meeting, unless a request to open the item is made in advance to the Chair.